

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 27, 2015

Mr. President:

The House passed, **1st Sub. S.B. 32**, AMENDMENTS TO LIMITATIONS AND REPORTING FOR FOOD AND AWARDS, by Senator K. Mayne, which has been signed by the Speaker, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terrey

11 SB0032.HT1.wpd 1:08 pm TRV/lerror